A Final Hiatus: The Teachings of the Historic Cults In America

General Characteristics of Cults

- 1. Time factor: Within the last 200 years in America.
- 2. <u>Doctrinal factor</u>: Deny some essentials of the Faith.
- 3. <u>Leadership factor</u>: Founder is some kind of revered prophet that requires strict obedience.
- 4. <u>Biblical (authority) factor</u>: Low view of the Bible with their own "sacred writings".
- 5. <u>Organizational factor</u>: Exclusive, the only ones with "real truth", no salvation outside of their group.

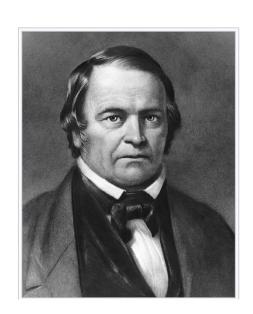
As I think about the major American cults (I would not call Scientology one), I surmise the leader's insights were very much a part of a disappointment or a need unmet.

Seventh Day Adventist

1. Their founders

William Miller (1782-1849).

Born in western Massachusetts, raised in Washington County, New York, sheriff in Vermont, army captain in War of 1812, farmer at Low Hampton, New York, 1816 - converted from deism and joined a Baptist church, began a 14-year study of the Scriptures, concluded Christ's advent in 1843.



1831 - lectured in New York and Vermont, 1832 licensed as a Baptist.

1838 – "Evidence from Scripture and History of the Second Coming of Christ" 1843 - 50,000 followers. Date reset for 1844, failure. (most returned to traditional churches).

1844 - group in Washington, New Hampshire, began to observe the seventh-day Sabbath.

1845 - some still hoped, general conference of Adventists, Albany, New York (Unity impossible).

Ellen White (1827–1915). Ellen Gould Harmon, born near Portland, Maine, family

in Chestnut Street Methodist Church, 9 years - struck in head, unconscious 3 weeks, face disfigured, invalid rest of life, 1840, 42 - Miller lectured in Portland, family joined the Millerites.



1844 - 1st vision (Adventists entering heaven).

1845 - Vision (Christ entering Holy of Holies in the heavenly sanctuary - confirmed Hiram Edson's vision - Christ did come, but wrong place) 1847 - Vision - taken into Holy of Holies.

1860 – name, Seventh Day Adventist adopted.

Current membership- 24 million in 200 countries and one of the fastest in growth, most in South America

The Theology of **Seventh-Day Adventism** Authority Ellen G. White, continuing prophecies God Orthodox Christ Orthodox **Atonement** Substitutionary but incomplete Man Orthodox Sin Personal depravity Salvation By faith, obeying Mosaic law and Sabbath Church Exclusivist Eschatology Premillennial, post-tribulational **Judgment** Soul sleep, annihilation **Practice** OT dietary laws, Sabbath, believers' baptism, foot-washing

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2. Their doctrine:

- a) soul-sleep after death.
- b) annihilation of the wicked.
- 3) doctrine of atonement blotting out of sin not at the cross, but future (a three-fold work).
 - cross work.
 - •1844 Investigative Judgment (checking the records of men, especially 4th commandment.
 - •Day of Atonement sins laid on scapegoat Satan.)

Mormonism

1. The founder Joseph Smith, Jr. (1805–1844).

Born 23 December 1805 in Sharon, Vermont.

1817 - moved with family to Palmyra, New York, Burnt-over area - religious excitement, family joins a local Presbyterian church).

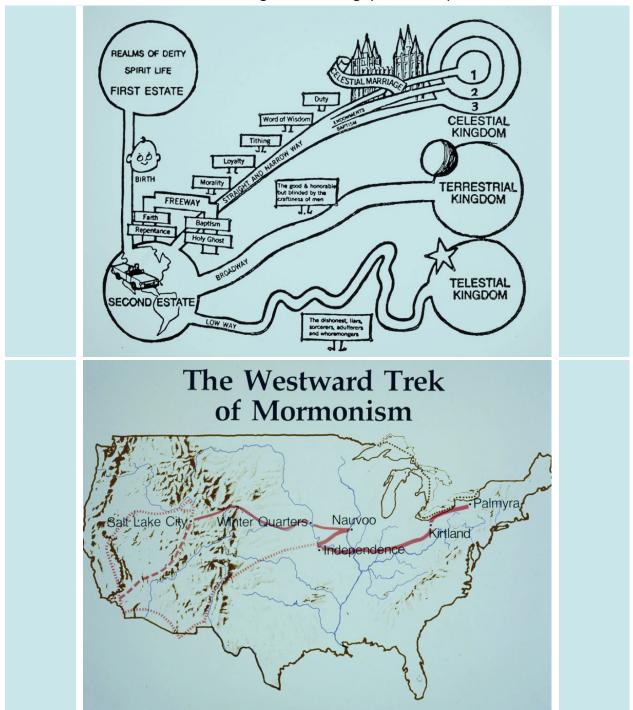
1820 - September - 1st Vision (14 years.) - (he had been praying for direction as to which church was right.



- 1823 21 September 2nd Vision. Angel Moroni reveals the location of the plates (plates to Book of Mormon).
- 1827 22 September allowed access to the plates and work on them.
- 1829 Oliver Cowdery joined Smith. "John the Baptist" appeared to him in May shortly afterwards Peter, James, and John later.
- 1830 26 March Book of Mormon for sale. (298 direct quotes of KJV).6 April "Church of Jesus Christ of Latter-day Saints" 6 membersFayette, New York.
- 1831 Moved to Kirkland, Ohio (Young joins).
- 1837 moved to Independence, Missouri (revelation of the city of Zion).
- 1839 moved to Nauvoo, Illinois.
- 1843 revelation of polygamy.

1844 - ran for presidency, Liberty Party (June 28 – jailed for multiple wives, lynched by an angry mob).

2. Their leader went west: Brigham Young (1801–77).



1846-47 - moved westward (46-lowa; 1847-Utah).

1877- 140,000 Mormons.

Today: 17.5 million members globally, 6.2 here with 6,200 congregations, 20,000 missionaries (39 countries).

3. Their doctrine.

Theology of Mormonism

Authority	Book of Mormon, revelations of apostles	Salvation	By faith, baptism, laying on of hands, keeping commandments	
God	God was once a man, has body, polytheism - man becomes a god	Church	No church from the apostle John to Joseph Smith (1795–1830), exclusivist	
Christ	Divine but not unique	Eschatology	Israel (American Indians) restored, Millennial reign of Christ in Jerusalem	
Atonement	Erased effect of Adam's sin		(Independence, Missouri)	
Man	Preexistent	Judgment	Second chance after death, all eventually advance to godhood	
Sin	Innate goodness	Practice	No alcohol, tobacco, coffee, tea; fasting; tithing; Sabbath; baptism for dead	

Jehovah's Witnesses

 The Founder Charles Taze Russell (1852–1916).

Born near Pittsburgh, son of a wealthy cloth merchant, mother died at nine years, Presbyterian, Scots-Irish descent, 15 years - partner with father, joined a Congregational Church (troubled by predestination and hell).

17 years - avowed skeptic. 1870 - entered an Adventist Bible study. Entered and organized a Bible class of 6 (1870–75).

1876 - contacted Adventist group in Rochester, married Maria Ackley (separated 1897, divorced 1913).

1879 - Zion Watch Tower and Herald of Christ's Presence.

1881 - Zion's Watch Tower Tract Society (30 groups, 7 states).

1884 - legal beginnings.

1912 - Miracle Wheat Scandal



J. J. Ross – "Some Facts About the Self Styled 'Pastor'", Charles T. Russell. Russell sued for libel, during trial, Russell guilty of perjury (could not read Greek - never ordained).

1916 - died at Pampa, Texas.

Current size- 9 million, 118,000 churches

3. Their doctrine:

Denial of the Trinity, immortality of the soul, Christ's deity, the atonement in that it only provides an opportunity for man to work for salvation, Christ's bodily resurrection, existence of hell, Christ's visible return.

Theology of Jehovah's Witnesses

Bible - New World Translation	Salvation	Faith plus works
Monotheism	Church	Exclusivist
Arian, unique, created	Eschatology	The 144,000 spend eternity in heaven, other Witnesses
Ransom, incomplete		on earth
Personal depravity (not total)	Judgment	Soul sleep, annihilation
	Practice	No voting, holding office, saluting flag, taking oath,
		blood transfusions; pacifism
	Monotheism Arian, unique, created Ransom, incomplete	Monotheism Church Arian, unique, created Eschatology Ransom, incomplete Personal depravity (not total) Judgment

Christian Science

1. The Founder

Mary Baker Eddy (1821-1910)

Born in Bow, New Hampshire; youngest of six, devoutly religious Calvinistic parents, ill most of life, nervous child, little formal schooling, largely self-taught, spinal illness caused by spasmodic seizures, semi-invalid.

1837 - joined a congregational church.

1843 - married George Glover - died within a year, Mary pregnant.

1854 - married Daniel Patterson - unhappy, not a provider. Separated in 1866.



- 1862 healed amidst failing health Phineas P. Quimby a faith healer (used hypnotism and laying on of hands). (Mary later launched her own healing career and denied Quimby's influence).
- 1866 fell on icy pavement, critically ill, reported a miraculous healing. Pt.: Marks the beginning of Christian Science.
- 1873 divorced.
- 1875 moved to Lynn, Massachusetts, wrote (<u>Science and Health</u>) (hired a man to correct spelling and grammar errors, James Wiggins).
- 1877 married Gilbert Eddy sewing machine agent.
- 1879 Church of Christ (Scientist) incorporated.
 - "On 3 December 1910, Mrs. Eddy, who had taught that there is no death, quietly passed on".
- Current numbers no longer published
- 2. Their doctrine.

God is impersonal, a principle in the universe (panentheism).

Christ is an outstanding person, not divine.

There is no matter; matter is an illusion.

Theology of Christian Science

Authority	Mary Baker Eddy	Salvation	Realization that sin does not exist
God	Panentheism, matter does not exist	Church	Exclusivist, polity and doctrine cannot be changed without
Christ	Divine idea, Jesus was a man		written permission from M.B.E.
Atonement	Example	Eschatology	None
Man	Coeternal with God, bodies non-existent	Judgment	Probation to grow in truth, or annihilation
Sin	Imaginary	Practice	No sacraments

Scientology

1. The Founder

Lafayette Ron Hubbard (1911-1986)

Born in Nebraska

1930 George Washington University for one year, failed in attempts to enter the Naval Academy. Naval officer in World War II but sent home for ineptitude.

1946 married a second time without divorce his first.



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Diagnosed as a paranoid schizophrenic, later malignant narcissism and myopia

1948 arrested in California for petty theft

1954 Founded the Church of Scientology in Los Angeles

Early 1970s Founded the "Sea Organization," a private, quasi-military Scientologist fleet serving as commodore.

1975 unsuccessful attempt to take over Clearwater, Fla.

1978 indicted in France for fraud

Current numbers are estimated 8 million worldwide

2. The Doctrine

No set dogma (a post-modern mind cult)

An individualized belief in a Supreme Being (the Eighth Dynamic)

The godlike nature of the individual

The power of the human mind.

An emphasis on the individual's own journey